### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

in re the application of: Jochen G. Salfeld et al.

Serial No.:

08/599,226

Filed:

February 9, 1996

For: HUMAN ANTIBODIES THAT BIND HUMAN TNFa

Attorney Docket No.: BBI-043

BOX AF Assistant Commissioner for Patents Washington, DC 20231 Group Art Unit: 1644

Examiner: E.

Eisenschenk

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#15/64 of Time (5-13)

# REQUEST FOR A FIVE-MONTH EXTENSION OF TIME

Dear Sir:

Applicants hereby request a Five-Month Extension of Time pursuant to 37 CFR 1.136(a), to and including April 21, 1999 in order to maintain pendency while Applicant files a Continued Prosecution Application (CPA). A Notice of Appeal was filed on September 21, 1998 in the above-referenced application.

A check in the amount of \$1,850.00 is enclosed to cover the appropriate fee based on a large entity status. The undersigned authorizes the charging of any additional fees and crediting of any overpayment associated with this communication to our Deposit Account No. 12-0080.

Certificate of First Class Mailing (37 CFR 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date set forth below.

Date of Signature and of Mail Deposit

Elizabeth A. Hanley, Reg. No. 3350

Respectfully submitted,

LAHIVE & COCKFIELD, LLP

Elizabeth A. Hanley, Reg. No. 33,50

Attorney for Applicant

28 State Street

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Examiner: E. Eisenschenk



**BOX AF** 

**Assistant Commissioner for Patents** Washington, DC 20231

#### TRANSMITTAL LETTER

Dear Sir:

Applicants transmits herewith for filing in the above-referenced application the following:

- 1. Request for Five-Month Extension of Time to April 21, 1999 (1 p.);
- 2. Check in the amount of \$1,850.00 in payment of extension fee; and
- 3. Postpaid return postcard.

The undersigned authorizes the charging of any additional fees and crediting of any overpayment associated with this communication to our Deposit Account No. 12-0080.

#### Certificate of First Class Mailing (37 CFR 1.8(a))

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33,505

Respectfully submitted,

LAHIVE & COCKFIELD, LLP

Attorney for Applicant

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